

A Brief Ash Wednesday Service

Introduction and Prayer

Officiant: Dear People of God: From the early days of our faith, Christians have observed the remembrance of Christ's passion and resurrection with great reverence. It became the custom to prepare for that observance by a season of prayer and fasting, and the reconciliation of those who had been separated from the community of faith.

By keeping the season of Lent, we take to heart God's call to repentance and the assurance of forgiveness proclaimed in the gospel, and practice in our daily lives the work of reconciliation.

I invite you, therefore, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

And, to begin this season in the right way, let us now receive the reminder of our mortal nature with prayer and gratitude for God's redeeming work.

Officiant: God be with you.

People: And also with you.

Officiant: Let us pray.

Almighty and merciful God, you hate nothing you have made, and forgive the sins of all who are penitent; create in us new and contrite hearts, so that when we turn to you and confess our sins and acknowledge our need, we may receive your full and perfect forgiveness, through Jesus Christ our Redeemer. Amen.

Scripture Readings (any or all of the readings below may be used)

Reader: A Reading from the book of the prophet Isaiah
(Isaiah 58:1-12)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is

it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader: The Word of the Lord.
People: Thanks be to God

Reader: A Reading from the Second Letter of Paul to the Corinthians
(2 Corinthians 5:20b-6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The Word of the Lord.
People: Thanks be to God

Reader: A reading from the Gospel according to Matthew.
(Matthew 6:1-6,16-21)

“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Reader: The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

Imposition of the Ashes

Officiant: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

The ashes are imposed with the following words.

Remember that you are dust, and to dust you shall return.

Or:

Turn away from sin and be faithful to the gospel.

Confession of Sin

Psalm 51 (51:1-5, 8-12)

We say together:

Have mercy on me, O God,
according to your loving-kindness;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight.
And so you are justified when you speak
and upright in your judgment
Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
and take not your holy Spirit from me.

Officiant: Almighty God, who desires not the death of sinners, but rather that they may turn from their sin and live, pardons all those who truly repent, and with sincere hearts believe the holy Gospel.
Therefore we ask you, God: Grant us true repentance and your Holy Spirit, that what we do this day may please you, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to your eternal joy; through Jesus Christ our Redeemer. Amen.

Officiant: The peace of the Lord be always with you.

People: And also with you.

The service concludes as the sign of peace is exchanged among all.

Officiant: Go in peace.